

# LINCOLNSHIRE WASTE PARTNERSHIP

A MEETING OF THE LINCOLNSHIRE WASTE PARTNERSHIP  
WILL BE HELD ON MONDAY, 13 APRIL 2015 AT 10.00 AM  
IN COMMITTEE ROOM ONE, COUNTY OFFICES, NEWLAND, LINCOLN  
LN1 1YL

## AGENDA

- LEAD**
- 1 PARTNERSHIP MANAGEMENT ISSUES**
  - 1.1 **Election of Chairman**
  - 1.2 **Election of Vice-Chairman**
  - 1.3 **Apologies for Absence**
  - 1.4 **Declarations of Interest**
  - 1.5 **Minutes of the meeting held on 14 July 2014** (Pages 3 - 12)
  - 1.6 **Proposed Schedule of Meeting Dates 2015/16**  
*(To approve the proposed schedule of meeting dates for the Lincolnshire Waste Partnership in 2015/16)* (Pages 13 - 14)
  - 1.7 **Partner Updates**  
*(To provide Members of the Lincolnshire Waste Partnership with an opportunity to update the rest of the Partnership on any developments within their areas which may affect or be of interest to the Partnership as a whole)*  
(Verbal Report)
  - 2 STRATEGIC ISSUES**
  - 2.1 **District Heating**  
*(To receive a report which provides the Lincolnshire Waste Partnership with an update in relation to District Heating)*  
(Pages 15 - 28)
  - 2.2 **Joint Municipal Waste Management Strategy (JMWMS)**  
*(To receive a report which outlines the need to start the process to refresh the Joint Municipal Waste Management Strategy)* (Pages 29 - 114)
  - 2.3 **Mixed Dry Recycling Contract**

*(To receive a presentation on the Countywide Mixed Dry Recycling Contract) (Pages 115 - 126)*

### **3 OPERATIONAL ISSUES**

#### **3.1 Incinerator Bottom Ash as Recycling**

*(To receive a report which sets out the position in relation to incinerator bottom ash being included within recycling performance) (Pages 127 - 128)*

#### **3.2 Energy from Waste Update**

*(To receive report which provides the Partnership with an update on the performance of the Energy from Waste plant) (Pages 129 - 130)*

#### **3.3 TEEP Update**

*(To receive a report which provides an update on the Lincolnshire approach to TEEP compliance) (Pages 131 - 132)*

#### **3.4 National Framework Home Compost Bin Scheme 2014/15**

*(To receive a report which outlines the National Framework Compost Bin Scheme for 2015/16) (Pages 133 - 136)*

1 April 2015

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